

CONFIDENTIAL
MOST URGENT

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
(FACULTY CELL)

F.No. 12-1/2019-Estt. (FC)- PF Contract

Ansari Nagar, New Delhi

Dated:

Subject : Recruitment to the post of Assistant Professor in various disciplines/specialty on contract basis at the AIIMS, New Delhi.

It is Submitted that the Competent Authority has approved the proposal for advertisement of 03 posts of Assistant Professor in various discipline/ specialty on contact basis through Walk - in-Interview at the AIIMS, New Delhi vide advertisement No. 01/2021(FC)-Contract.

A Copy of the Advertisement No. 01/2021(FC)-Contract with recruitment rules of aforesaid posts is enclosed.

It is, therefore, the Professor-in-charge, Computer Facility is requested to kindly arrange, to upload the enclosed **Advertisement** along with enclosed Recruitment Rules and other relevant terms and condition thereof on the Institute web sites i.e. www.aiims.edu under head "Notice" & "Recruitment" respectively as the Walk-in-Interview for these posts are fixed **for 12th May, 2021.**

This may Kindly be treated as MOST URGENT.

fc
27/04/21
ADMINISTRATIVE OFFICER

Encl: As Above

✓ The Professor-in-Charge,
Computer Facility,
AIIMS, New Delhi

Copy to:

Sr. Hindi Officer, -- with the request to translate the enclosed advertisement, its terms & Hindi Section, condition, recruitment rules and forward the same to Computer Facility to AIIMS, New Delhi upload the same on Institute's web site.

Sr. Hindi Officer
Ms Anubhava
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27/04

ANSARI NAGAR, NEW DELHI-110 029

ADVERTISEMENT NO. 1/2021-(FC)-Contract

WALK-IN INTERVIEW

All India Institute of Medical Sciences, New Delhi will conduct walk-in interview on 12.05.2021 for making **Contractual appointments against following "Leave vacancies"** for a period of one year or till such time the incumbent joins back, whichever is earlier:

Sl. No.	Name of the post	UR	SC	ST	OBC	Total	Date of interview
01	Assistant Professor of Cardiology (CTC)	01	--	--	--	01	12.05.2021
02	Assistant Professor of Dermatology & Venereology	01	--	--	--	01	
03	Assistant Professor of Gastroenterology(Main)	01	--	--	--	01	
Total:		03	--	--	--	03	

Salary:- Assistant Professor: Rs. 1,42,506/- per month (consolidated)

Upper Age Limit : 50 (Fifty) years. However, relaxable up-to 5 years for Government Servants & PWBD candidates, subject to the condition that maximum age of the applicant on the crucial date shall not exceed 55 years. No age relaxation to SC/ST/OBC against Unreserved posts. The age concession to the PWBD shall be admissible irrespective of the fact whether the post is reserved for PWBD or not.

The date of Walk-in-interview i.e.12.05.2021 will be the cut off date for considering upper age limit, essential qualification & experience as per Recruitment Rules for the respective post.

The application form along-with prescribed qualification/experience & terms and conditions are available on the Institute's website www.aiims.edu under the head "Notices" & "Recruitment" respectively. Interested candidates, fulfilling all the eligibility criteria, may report for walk-in-interview along-with the application in prescribed Performa with self attested copies of certificates/testimonials with regards to qualifications & experience and also bring original certificates/testimonials etc. by **11.00 AM** on **12.05.2021** in the (Committee Room adjacent to the office of the Director, AIIMS, New Delhi) for verification. The candidates reporting after 11.30 AM, will not be allowed to appear in the verification/walk-in-interview.

DIRECTOR

6/2/21
27/04/21

6/2/21
27/4/21

TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT FOR FACULTY POSTS

1. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
2. The appointment is purely on CONTRACT BASIS for a period of one year or till such time the incumbent joins back, whichever is earlier, with effect from the date of joining. However, the contractual appointment shall not be extended beyond the period of two years. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason. Appointment can also be terminated within 3 months of initial appointment in case performance of the incumbent is found to be unsatisfactory.
3. The consolidated remuneration for the post of Assistant Professor will be Rs. 1,42,506/- per month (consolidated).
4. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84-Estt.(L) dated the 12th April, 1985 as amended by OM No. 12016/1/90-Estt(L) dated the 5th July, 1990.
5. The appointee shall be on the whole time appointment of the AIIMS and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
6. Other conditions of service will be governed by relevant rules and orders issued from time to time.
7. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
8. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS.
9. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
10. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
11. The appointee can be posted at any other centre of AIIMS, New Delhi, located at Ballabhgar(Haryana), Ghaziabad(U.P.) and Jhajjar(Haryana).
12. The appointee shall not be granted any claim or right for regular appointment to any post of AIIMS.
13. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed Performa.
14. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.

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**ESSENTIAL QUALIFICATIONS & EXPERIENCE FOR THE ADVERTISED POSTS
OF ASSISTANT PROFESSOR (CONTRACTUAL)-ADVERTISEMENT
NO.1/2021(FC)-CONTRACT.**

S.No	Name of the post	Essential Qualification & Experience for the post
01.	Assistant Professor of Cardiology(CTC)	<p>(i) A medical qualification included in Schedule I & II or part II of the third Schedule of the Indian Medical Council Act of 1956 (candidates possessing the qualifications included in Part-II of the third Scheduled should also fulfill the conditions specified in Section 13(3) of the Act.</p> <p>(ii) D.M. in Cardiology (2 years or 3 years or 5 years or 6 years recognized course after MBBS) or recognized qualification equivalent thereto.</p> <p>(iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Cardiology (2 years or -5 years recognized course after MBBS) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing three years or six years recognized Degree of D.M. in Cardiology.</p>
02.	Assistant Professor of Dermatology & Venereology(Main)	<p>(i) Same as for Assistant Professor of Cardiology(CTC)above</p> <p>(ii) M.D. in Dermatology & Venereology or a recognized qualification equivalent thereto.</p> <p>(iii) Three years teaching and/or research experience in a recognized Institution after obtaining the qualifying degree of MD in Dermatology & Venereology or a qualification recognized equivalent thereto.</p>
04.	Assistant Professor of Gastroenterology(main)	<p>(i) Same as for Assistant Professor of Cardiology(CTC) above</p> <p>(ii) D.M. in Gastroenterology (2 years or 3 years or 5 years or 6 years recognized course after MBBS) or recognized qualification equivalent thereto.</p> <p>(iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Gastroenterology (2 years or 5 years recognized course after MBBS) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing three years or six years recognized Degree of D.M. in Gastroenterology.</p>

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10/11/21
27/04/21

SM
27/4/2021

मोबाइल नं /
Mobile No.:

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ईमेल- पता /
E-mail address:

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5. प्रमाणपत्र- के अनुसार जन्म तिथि /
Date of Birth with documentary evidence

दिनांक/Date

माह/Month

वर्ष/Year

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साक्षात्कार की तिथि तक आयु
Age as on date of interview

वर्ष/Years

माह/Months

दिन /Days

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6. क्या आप/Are you

(अ) जन्म से भारतीय नागरिक हैं अथवा अधिवास द्वारा?
(संबंधित पर चिह्नित करें)

जन्म से/By Birth अधिवास द्वारा/By

Domicile

(a) a citizen of India by birth and or by domicile?
(Tick the relevant column)

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यदि आप अधिवास द्वारा भारतीय नागरिक हैं तो प्रमाण / करेंपत्र संलग्न-
If citizen of India by domicile, attach documentary evidence

7. क्या आप उसे संबंधित हैं .व.पि.अ./जा.ज.अ./जा. ? (हां/नहीं)/
Are you a S.C./S.T./OBC Candidate? (Yes/No):

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यदि हां, तो वर्ग का उल्लेख करें (प्रमाणपत्र- संलग्न करें) अ.व.पि. की दशा
में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए अभी हाल में
वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण/पत्र होना चाहिए-

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If Yes, mention the Category (attach documentary evidence)
In case of OBC, the certificate should be issued by the appropriate
authority recently valid for appointment to the post reserved under
Govt. of India.

8. लिंग/Sex:

पुरुष/Male

महिला/Female

(संबंधित पर चिह्न लगाएं/Tick the relevant)

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9. शैक्षिक योग्यता/Educational Qualification:-

परीक्षा का नाम/ Name of the Examination	विषय/विधा/ विशिष्टता/ Subject/ Discipline/ Specialty	विश्वविद्यालय / संस्थान /महाविद्यालय/ University/ Institute/College	पाठ्यक्रम को पूर्ण करने की तिथि /Date of completion of course	अंतिम परीक्षा उत्तीर्ण करने का माह तथा वर्ष/ Month & Year of Passing final examination	प्रयासों की संख्या No. of attempts	पाठ्यक्रम की अवधि / Duration of course
एम।बी।बी/एस M.B.B.S						
एम डी/ एम एस M.D./M.S						

-डी एम/एम सी एच D.M./M.Ch						
एम एस सी M.Sc.						
.पी एच डी Ph.D						
अन्य कोई परीक्षा (एँ)/ Any other examination(s)						

(कृपया संबंधित उपाधियों को चिह्नित करें/Please tick the relevant Degrees)

10. रोजगार का विवरण/Employment details:-

संगठन का नाम/ Name of the organization	सेवा ग्रहण करनेकी तारीख/ Date of Joining	सेवा छोड़ने की तारीख / Date of Leaving	धारित पद का नाम/Name of the post held	क्या आप तदर्थ / नियमित /संविदा /आधार पर है Whether on Adhoc/ Contract/ Regular Basis	कार्य की प्रकृति (शिक्षण, शोध या रोगी उपचार)/Nature of work (Teaching, Research or Patient Care)	पे/बैंड- Pay Band and present basic pay

11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें/Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें)/ Publication and Research Work (Give number only):-

	प्रकाशित/Published	प्रकाशनाधीन/Under Publication	प्रथम लेखक /वित्तअभिव्य/ /लेखक 1 st Author/ Communicating Author
1. अनुसंधान पत्र/Research Papers (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			
2. पुस्तकें/Books (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (c) Educational Books			
3. पुस्तकों में अध्याय Chapter in Books			
4. सार/Abstracts (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			

उपर्युक्त कथनों की पृष्ठ में प्रकाशनों की सूची संलग्न करें। /

List of publications in support of the aforesaid figures should be enclosed.

13. मुख्य अन्वेषक के रूप में अनुसंधान परियोजनाएं/ Projects as Chief Investigator:-

निधि का स्रोत/Source of funding	वर्ष/Year	कुल राशि/Total Amount

14. व्यावसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता / Awards, fellowships and membership of professional bodies:-

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15. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों पुनरीक्षा समितियों की/तासदस्य Membership of Editorial boards of indexed international journals/Review Committees at National bodies and Institutions:-

सेवा:[नई यूनिटविकसित की /कार्यक्रम के विकास हेतु किया गया योगदान/सुविधा/प्रयोगशाला/ताविशिष्ट/याएं अथवा लिए गए पेटेन्टय अथवा नैदानिक प्रक्रिगई चिकित्सी(साक्ष्य संलग्न करें)]/

Service: [Contributions made towards the development of new unit/speciality/laboratory/facility/programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

16. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/Contributions in community & national programmes:-

17. अध्यापन तथा अनुसंधान मं किए गए अपने विशिष्ट योगदान के बारे में ख में उल्लेशब्दों 200 /करें Describe you most notable contribution in Teaching and Research in 200 words:-.

18. आपकी राय में, संस्थान के लिए /प्राथमिकता वाले अपेक्षित क्षेत्र 10

In your understandings, top 10 priority required areas for the Institute.

19. निम्नलिखित प्रमाणपत्रों / करें। प्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न अभिलेखों की स्व/
Attach self attested photocopies of the following certificates/ documents in the order as mentioned
below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र/Certificate in r/o date of birth.
2. इस आवेदन प्रपत्र के क्र .सं.9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र/Degree certificates of the qualification as mentioned in Sl. No. 9 of this application form.
3. इस आवेदन प्रपत्र के क्र स 10 में जैसा कि उल्लेख किया गया पी,जी/पी एच डी के पूर्ण करने के पश्चात के अनुभव प्रमाणपत्र/ Experience certificates after completion of P.G. degree/ Ph.D as mentioned in Sl. No. 10 of this application form.

वचनबद्ध/UNDERTAKING

मैं सत्य निष्ठा से अभिपुष्टि करता/करती हूँ कि ऊपर दी गई सूचना/, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं छिपाया है। मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि / गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होऊंगा/होऊंगी।/I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान/Place

उम्मीदवार के हस्ताक्षर/Signature of the Candidate

दिनांक/Date

उम्मीदवार का नाम/Name of the Candidate

(स्पष्ट अक्षरों में/in block letters)