

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES
(GENERAL SECTION)**

F.No. 4-2/2024-Genl. (SFC-228)

Dated: 27.06.2024

Subject: Request for Agenda Note for 228th meeting of the Standing Finance Committee proposed to be held soon.

It has been decided to hold the 228th meeting of the Standing Finance Committee proposed to be held soon.

All Chief of Centres/Head of the Departments/Sections/Units etc. are requested to **submit Agenda Note/proposals** in the prescribed format of SFC **duly approved by the Competent Authority in both Hard and Soft Copy latest by 06.07.2024** and if you have not any agenda item please to take undertaking as "No agenda item for placing before the upcoming SFC-228". The soft copy of approved Agenda Notes may kindly be sent to undersigned at aiimsgeneral@gmail.com.


(Rajesh Kumar)
Administrative Officer

Distribution:

1. All Chiefs of Centres.
2. All Heads of the Departments/Sections/Units etc.
3. Prof. In-charge Computer Facility with the request to upload the same in AIIMS website.

Copy to:

1. PPS to Director/Addl. Director (Admn.)/ Dean /MS
2. PA to DS/ CAO/ SE

GUIDELINES FOR PREPARING PROPOSAL/AGENDA ITEM FOR
CONSIDERATION OF STANDING FINANCE COMMITTEE,
AIIMS, NEW DELHI

1. The proposal should be brief, lucid, self contained and should not have more than 4 to 5 pages. All the references in the proposal and relevant materials should be enclosed as Annexure to the note.
2. The proposal prepared by Centre/Unit/Department should bear the signature and contact No. of the respective Head of the Centre/Unit/Department. It should also be recommended by the Chief of the Centre, wherever applicable.
3. The proposal should be with complete justification and previous references, if any, in similar type of proposals should also be mentioned therein. Same should also be annexed to the proposal for ready reference of the Committee members.
4. Centre/Unit/Department concerned should work out financial implications, if any, involved in the proposal and mention the budget allocated in consultation with Finance Branch and should get the proposal concurred by Sr. F. A.
5. Comments of the Sr. F. A. should be incorporated in the proposal under proper heading.
6. All the proposals for creation of post should contain specific recommendations of Academic Committee/Administrative Division.
7. Proposal should clearly indicate the points on which approval of SFC is sought.
8. The proposal with the approval of Director should reach to the office of CAO at least 30 days before the date of convening of meeting of SFC.
9. A format of the proposal for SFC is annexed herewith for perusal and reference.
10. The proposal on which SFC recommend that matters are to be referred to Ministry should be referred to the Ministry by the Centre/Department concerned alongwith Check list through the office of CAO at the earliest or within the time frame as decided by SFC.

11. After the SFC meetings and circulation of minutes approved, the concerned Centre/Department should ensure that action on the decisions of SFC have been taken in a time bound manner after ratification by Governing Body, wherever applicable and action taken report is sent to General Section.
12. It is requested that Chief of Centre, Head of the Deptt., Sr. F. A. and CAO etc. should take note of the instructions for the strict compliance with a view for facilitating the process of approval of the proposal by the SFC.
13. The proposal should be neatly typed on A4 size paper, on both sides and font type should be Times New Roman to maintain the uniformity.
14. The proposal should indicate name of the Centre/Unit/Department on the Centre top of the item followed by File No. on the left corner.
15. Thereafter, subject in brief should be mentioned as "NOTE FOR STANDING FINANCE COMMITTEE ON "IN CAPITAL LETTERS"
16. Specification for headings/subheadings:
 - i) The First three lines viz. Name of Centre/Unit/Department, File No. and Subject should be in bold Capital letters in font size 13 and with line spacing of 1.5.
 - ii) The other subheadings viz. Introduction, Proposal, Justification etc. should also be in bold capital letters and in the font size of 12.
 - iii) The matter under the subheadings should be in the font size of 12 and should be typed with the line spacing of 1.5.
17. The left and right margin of each page should be standard.
18. All the pages of proposal should be numbered in the right hand corner at the end of each page in the manner "page X of Y" where X is the running serial number of that particular page and Y is the total number of pages of the proposal.

**CHECKLIST FOR AGENDA ITEMS/PROPOSAL TO BE PLACED BEFORE
STANDING FINANCE COMMITTEE, AIIMS, NEW DELHI**

Sl. No.	Contents		Remarks, if any
1	Name of the Department/Centre initiating Agenda item/Proposal		
2	Brief of Agenda item/Proposal		
3	Whether Agenda item/proposal is as per the format circulated alongwith the guidelines vide memo. No. Dated	Yes/No	
4	Whether justification of initiation of proposal has been indicated in Agenda item/proposal	Yes/No	
5	Whether Agenda item/proposal is duly signed by the respective Head of Centre/Unit/Department and recommended by the Chief of the Centre, wherever applicable	Yes/No	
6	Whether financial implications have been worked out and indicated in the Agenda item/proposal alongwith budget allocated	Yes/No	
7	Whether comments of the F. A have been incorporated in the Agenda item/proposal	Yes/No	
8	Whether approval of Director has been obtained and incorporated in the Agenda item/proposal	Yes/No	

FORMAT OF PROPOSAL/NOTE FOR STANDING FINANCE
COMMITTEE, AIIMS
NAME OF CENTRE/UNIT/DEPARTMENT

E.No. _____

NOTE FOR STANDING FINANCE COMMITTEE ON _____

1. INTRODUCTION
2. PROPOSAL
3. JUSTIFICATION
4. REFERENCE OF ANY SIMILAR APPROVED PROPOSALS, if applicable (also attach a copy of that approved proposal)
5. INTERDEPARTMENTAL CONSULTATIONS
6. FINANCIAL IMPLICATIONS (BREAKUP WISE DETAILS) ALONGWITH AVAILABILITY OF BUDGET (PLAN/NON-PLAN)
7. COMMENTS/OBSERVATIONS OF FINANCE DIVISION WITH DUE APPROVAL OF SR. F.A.
8. APPROVAL SOUGHT
9. This has the approval of Director

(Signature of Head of Centre/Unit/Deptt.)
(Name and Designation with contact No.)