

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES  
ANSARI NAGAR, NEW DELHI-110029**

**Application form for consideration for promotion under  
APS to the grade of \_\_\_\_\_  
for the batch : \_\_\_\_\_**

1. Name in block letters:-

Dr.																	

2. Father / Husband's Name in block letters:-


3. (a) Department :-


(b) Present designation:-


4. Postal Address:-


State

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PIN

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5. Contact Details:-

Phone No.  
With STD Code

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Mobile No.

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E-mail address

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6. Date of Birth

Date

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Month

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Year

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7. Are you a Scheduled Caste/Scheduled Tribes/OBC Candidate? (Yes/No)

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If yes, state the category

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Male

Female

8. Sex:-  
(Tick the relevant)

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9. Educational Qualification:-

Name of the Examination	Subject/ Discipline/Title	University/ Institute/College	Month & Year of Passing final examination	No. of attempts	Class/ Division/ Grade
<b>M.B.B.S.</b>					
<b>M.D./M.S.</b>					
<b>D.M./M.Ch</b>					
<b>M.Sc.</b>					
<b>Ph.D.</b>					
<b>Any other examinations(s)</b>					

(Please tick the relevant Degrees)



10. Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

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11. Employment details at AIIMS(starting from Assistant Professor only) :-

Designation	Date of Joining	Date of Leaving

12. Publication and Research Work (Give number only):-

	Published	Under Publication	1 <sup>st</sup> Author /Communicating Author
<b>1. <u>Research Papers</u></b> (a) Indexed Journals  (b) Non-Indexed Journals			
<b>2. <u>Books</u></b> (a) Text Books  (b) Edited Books  (c) Educational Books			
<b>3. <u>Chapter in Books</u></b>			
<b>4. <u>Abstracts</u></b> (a) Indexed Journals  (b) Non-Indexed Journals			



13. Research Projects as Chief Investigator:-

Source of Funding	Year	Total Amount

14. Awards, fellowships and membership of professional bodies:-

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15. Membership of Editorial boards of indexed international journals/Review Committees at National bodies and Institutions:-

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16. Service: [ Contributions made towards the development of new unit/speciality/laboratory/facility/programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence)]:-

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17. Contributions in community & national programmes:-

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18. Describe your most notable contribution in Teaching and Research in 200 words:-

19. List of enclosures:

1.

2.

3.

4.

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Place

Signature of the Candidate

Date

Name of the Candidate  
(BLOCK LETTERS)