

ALL INDIA INSTITUTE OF MEDICAL SCIENCES
ANSARI NAGAR, NEW DELHI-110029.
STORE SECTION (DO)

No.F. 35-01/2017/SO(DO)/AIIMS (vol.2)

Dated:-

Subject:- Amendment to Manual for Procurement of Consultancy & Other Services (MfPCOS), 2017-
regarding

The undersigned is directed to circulate a File No. Z.28015/10/2021-Proc.I(EPW) (Pt.I) 8118979 dated 05.08.2021 (E-mail dated 06.08.2021) on the subject noted above received from Mr. Shekhar Bahuguna, Under Secretary to the Govt. of India, Ministry of Health & Family Welfare, Department of Health and Family Welfare, (Procurement-I (EPW) Section) to all concerned with the request to strictly guidance and compliance with the above order.


Sr. Store Officer (DO)

Encl.:- As above

DISTRIBUTION:-

1. **Prof-In-Charge Computer Facility:** - with request to upload the same on AIIMS website. And also send through email to all AIIMS Chief/ HoD Deptt./M.S./Store Section (Content Provider).

Ms Ankita saini


19/8/21.

764671
07/08/2021
9/8/21

Amendment to Manual for Procurement of Consultancy & Other Services (MfPCOS), 2017

1 message

C S Bahuguna <epwsec-mhfw@nic.in>

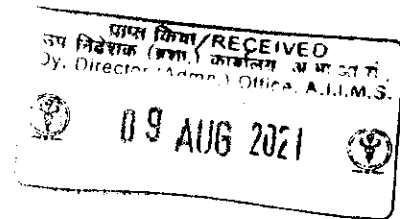
Fri, Aug 6, 2021 at 11:26 AM

To: director@aiimshubaneswar.edu.in, director@aiimsraipur.edu.in, director@aiimsbhopal.edu.in, director@aiimssjodhpur.edu.in, director@aiimsrishikesh.edu.in, msooffice@gmail.com, amslhmcsskh@gmail.com, directorlhmc@gmail.com, info@lifecarehll.com, enquiry@hllhites.com, cncinstkol@gmail.com, info@cnci.org.in, director@lgbrimh.gov.in, P K Singh <ceo-gem@gov.in>, Dr Kavitha Gotru <cca-mohfw@nic.in>, Vandana Jain <vandana.jain@nic.in>, alok saxena <js@naco.gov.in>, "Dr. V.G. Somani DCGI" <dcic@nic.in>, pradeepaldar@yahoo.in.co, SURESH PURI <suresh.puri@nic.in>, Nayak <cmssgmad@gmail.com>, admn st mso <admn.st.mso@gmail.com>, mso-mohfw <mso-mohfw@nic.in>, GeM Helpdesk <helpdesk-gem@gov.in>, Sanjay Jain <sanjay.jain24@cghs.nic.in>, AD MSD <admsd.dl@cghs.nic.in>, asfa-mhfw <asfa-mhfw@nic.in>, "Dr(Mr) Sunil Kumar" <dghs@nic.in>, director aiims <director.aiims@gmail.com>, director@aiimspatna.org, RAVINDRA KUMAR DEWAN <rk.dewan@nitrd.nic.in>, Dr Pravesh Yadav <sa-nitrd@nic.in>, admin@vpci.org.in, MEDICAL SUPERINTENDENT <msooffice@vmmc-sjh.nic.in>, med sup rmlh <med.sup.rmlh@gmail.com>, SURESH PURI <suresh.puri@gov.in>, IT Dept <hsccltd@hsccltd.co.in>, pcd@lifecarehll.com, Director JIPMER <director@jipmer.edu.in>, PGIMER CHANDIGARH <pgimer-chd@nic.in>, "Webmaster, North East Indira Gandhi Institute of Health and Medical Sciences" <info.neigrhms@nic.in>, director@rims.edu.in, Director NIHFW <director.nihfw@nic.in>, AO Delhi <aodelhi@fssai.gov.in>, Director Office NIMHANS <dirstaff@nimhans.ac.in>, jayantachakrabarti@cnci.org.in, DR BASUDEB DAS <director@cipranchi.nic.in>, director@aiishmysore.in

Sir/Madam,

Kindly find attached P Amendment to Manual for Procurement of Consultancy for necessary action.

Regards
Proc.I(EPW)



Services (MfPCOS)2017.pdf
1704K

CSA
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SV 80 (100)

PIC (Procure)

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For circulation.

10/8/2021

Dr. Manohar Arys

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MR Mangal / MR Raynis
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No. Z.28015/10/2021-Proc.I(EPW)(PLI) 8118979

Government of India
Ministry of Health & Family Welfare
Department of Health & Family Welfare
[Procurement-I (EPW) Section]

Nirman Bhawan, New Delhi

Dated: 05.08.2021

OFFICE MEMORANDUM

Subject: Amendment to Manual for Procurement of Consultancy & Other Services (MfPCOS), 2017.

The undersigned is directed to forward herewith a copy of OM No. F.1/7/2021-PPD-2 dated 02-08-2021 received from Public Procurement Division, Department of Expenditure on the subject noted above for information.

(Encl: As above)

Digitally Signed by Chandra
Shekhar Bahuguna
Date: 05-08-2021 16:48:38
Reason: Approved Bahuguna)
Under Secretary to the Govt. of India
Tel: 23061875

To

1. Sr. PPS to DGHS, Nirman Bhawan, New Delhi.
2. PPS to AS&FA (H), AS&MD (VG)MoHFW, Nirman Bhawan, New Delhi.
3. AS(AA)/ AS&MD(VG)/ AS(MA)/ AS(VS) /AS(AS)
4. JS(NV)/ JS(MKB)/ JS(LA)/ JS(VC) / JS(GM)/ JS(PP)/ JS(RS) / JS(VJ)/ JS(PS)/ JS(AB)
5. The Director, All AIIMS, New Delhi/ Patna/ Bhubaneshwar/ Raipur/ Bhopal/ Jodhpur/ Rishikesh.
6. The Director, National Institute of TB and Respiratory Diseases, New Delhi.
7. The Director, Vallabhbhai Patel Chest Institute, North Campus, University of Delhi.
8. The Medical Superintendents, Safdarjung/Dr.RML/SSKH/KSC Hospital, New Delhi.
9. The DG&CEO, Central Medical Services Society, New Delhi.
10. The CMD. HSCC (INDIA) Ltd., Corporate Office: E-6(A), Sector-1, Noida (U.P.)- 201301.
11. The Chairman & Managing Director, HLL Life Care Ltd., Thiruvananthapuram, Kerala - 695012 and NOIDA.
12. The DDG (Stores), Medical Stores Organization, Sector-1, R.K. Puram, New Delhi - 110066.
13. The Director (CGHS), Dte. General: (CGHS), Nirman Bhawan, New Delhi.
14. Director, JIPMER: PGIMER: NEIGHRIMS: RIMS: NIIIFW: FSSAI: NIMIANS/MGIMSKHS.

OFFICE MEMORANDUM

Subject: Amendment to Manual for Procurement of Consultancy & Other Services (MfPCOS), 2017.

Ministry of Commerce and Industry, Department for Promotion of Industry and Internal Trade has vide Gazette Notification No. G.S.R. 127(E) dated 19.02.2019 amended the definition of "Startup." It has, therefore, been decided to partially modify para 1.9.1(ix) of **Manual for Procurement of Consultancy & Other Services, 2017** as under:

Existing provision of para 1.9.1(ix) of MfPCOS, 2017	Amended para 1.9.1(ix) of MfPCOS, 2017
The condition of prior turnover and prior experience may be relaxed for Startups (Rule 173 (i) of GFR 2017) (as defined by Department of Industrial Policy and Promotion) subject to meeting of quality & technical specifications and making suitable provisions in the bidding document. The quality and technical parameters are not to be diluted. As defined by Department of Policy & Promotion (DIPP) an entity shall be considered as a 'start-up'-	The condition of prior turnover and prior experience may be relaxed for Startups (Rule 173 (i) of GFR 2017) (as defined by Department for Promotion of Industry and Internal Trade) subject to meeting of quality & technical specifications and making suitable provisions in the bidding document. The quality and technical parameters are not to be diluted. As defined by Department for Promotion of Industry and Internal Trade (DPIIT) an entity shall be considered as a Startup:
a) Up to five years from the date of its incorporation/registration, b) If its turnover for any of the financial years has not exceeded Rs.25 (Rupees Twenty five) crore c) It is working towards innovation, development, deployment or	a) Up to ten years from the date of its incorporation/ registration, b) If its turnover for any of the financial years has not exceeded Rs. 100 (Rupees Hundred) crore. c) It is working towards innovation, development, or