

ALL INDIA INSTITUTE OF MEDICAL SCIENCES ANSARI NAGAR, NEW DELIII-110029

F. No.33/BMW/2022-Estt.(H)

Dated: 06/06/2023

Subject: Submission of monthly Report of Bio Medical Waste Management (BMW)-reg.

Reference letter no. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of May, 2023 in the prescribed format is placed below at flag 'B'.

Submitted for kind perusal & signature please.

Dr. Abdul Hakim Choudhary Nodal officer

Biomedical Waste Management

Medical Superintendent, AHMS

Urgen:

No. P-18012/12/2016-Environment

Government of India Ministry of Health & Family Welfare Directorate General of Health Services (Environment & Climate Change Cell)

Nirman Bhawan, New Cen · Dated [Phoril, 2011

पाएन विकास

2 0 APR 2017

RECEIVED

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of ever number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report o bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2019 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly reposion blo-medical waste management in prescribed Proform (enclosed) by first week of every month regularly.

Yours faithfully,

Encl. As above.

Bar (Dr. Chhavi Pont Joshi) Deputy Assistant Director General

	BIOME	DICAL	WAST	E REP	ORT M	AY, 202	23	
Date:	Date: Yellow Bags Red		Red F	Bags	Blue Bags		White Containers	
图25-10-10-10-10-10-10-10-10-10-10-10-10-10-	· · · · · · · · · · · · · · · · · · ·	AND DESCRIPTION OF THE PARTY OF	(4) 於 (2) (2) (2) (2) (2) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	Weight (Kg)	ASSESSMENT OF THE PROPERTY.	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	3092	16941	3487	19812	976	10593	184	224.1
CN Centre	1863	7324	1998	15721	620	5773	93	116.9
IRCH	1267	4263	942	2037	356	3892	112	132.4
RP Centre	263	574	403	1497	95	496	31	29.4
PC Teaching	239	498	268	1364	16	89	6	5.8
RAK/OPD	321	563	468	1496	41	386	11	10.4
CDER	146	289	161	487	39	197	16	14.9
Animal House	459	2513	42	96	0	0	0	0
MCH Block	687	2298	462	2364	278	2046	29	28.4
Surgery Block	977	2936	1196	3489	397	3891	48	46.9
Convergence Block	69	202	98	258	0	0	0	0
BPS Block	762	2347	502	2324	70	476	33	51.92
JPNA Trauma Centre	2713	10976	1846	10361	529	4858	189	211.72
Total	12858	51724	11873	61306	3417	32697	752	872.84
	No of bags containers	weight (Kg)						
Total for the month	28900	1465	99.84					
тот	AL DATA FOR	THE MONT	H OF MAY	2023 COVII	I D WASTE W	 TH DOUBLI	E PACKING	
Date:	Yellow	Bags	Red	Bags	Blue Bags		White Containers	
01.05.23 to 31.05.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
AIIMS	204	373	298	501	4	14.8	0	(
Total Waste	13062	52097	12171	61807	3421	32711	752	872
Biotic Wastelson							Verified by Sanitation	
	TIOUS	1		ı		1		1

02/06/2023

ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi – 110029

F. No. 33/BMW/2022-Estt. (H)

Dated 06.06.2023

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India

Sub: Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of May, 2023 duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards

Biomedical Waste Management

AIIMS, New Delhi

From-IV (See rule 13) Monthly Report

	Particulars	T	
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person	:	Di
	(occupier or operator of facility)		Director AIIMS
	(ii) Name of HCF or CBMWTF	-	Prof. M. Srinivas
	(iii) Address for Correspondence	:	All India Institute of Medical Sciences (AIIMS)
	(iv) Address of Facility	:	AIIMS, Ansari Nagar, New Delhi-110029
	(v) Tel. No. Fax. No.		Same as above
	(vi) (V) E-mail ID	:	26594800
	(vii) URL of Website	:	<u>Director.aiims@gmail.com</u>
		:	Aiims.edu
	(viii) GPS coordinates of HCF of CBMWTF		
	(ix) Ownership of HCF of CBMWTF		Autonomous Organization
	(x) Status of Authorization under the	:	Authorization No. DPCC/BMW/AUTH/NEW
1	Bio-Medical Waste (Management		NO/2017/03334
	and Handing) Rules.		
	(xi) Status of Consents under Water Act	:	Certificate No. 0-029036
1	and Air Act. Valid up to:		Valid up to 23/02/2027
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2486
	(ii) Non-Bedded Hospital	:	N.A.
1	(Clinic or Blood Bank or Clinical		
	Laboratory or Research Institute or		
	Veterinary Hospital or any other)		
	(iii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	
	(i) Number healthcare facilities covered	:	N.A.
1	by CBMWTF	•	. N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal	:	N.A.
	capacity of CBMWTF	•	N.A.
-		:	N.A.
	treated or disposal by CBMWTF		, , ,
4.	Quantity of waste generated or disposed	:	Yellow category: 52097 Kg/Month
	in Kg per annum		Red Category: 61807 Kg / Month
			Blue Category: 32711 Kg / Month
			White: 872 Kg / Month
			General Solid waste: 216400 kg/ Month
5.	Details of the Storage , treatment, transpor	tation, pro	cessing and Disposal Facility: Handled by CBMWTF
	(i) Details of the on-site storage facility	:	Size : (99X6.5X9)X2
			Capacity: 250 kg
			Provision of on-site storage : (cold storage or any
			other provision)

	(II) Disposal Facilities		
	 (iii) Disposal Facilities (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. (iv) No of vehicles used for collection and transportation of biomedical waste. (v) Details of incineration ash and ETP sludge generated and disposal 		Type of treatment No Capacity Quantity Equipment of Kg/day treated or Uni disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment: Red Category (like plastic, glass etc.) Handled by CBMWTF operator 3 Vehicles Quantity Generated Where disposal Incineration NIL NII
	during the treatment of wastes in Kg per annum)		Ash ETP Sludge (STP) 3650 kg/ p.a. used for complex horticulture
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited
-	over bio-medical waste.	:	NIL
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes
7.	Detail trainings conducted on BMW		
	(i) Number of training conducted on BMW Management.		69
	(ii) Number of personnel trained		All concerned staff
	(iii) Number of personnel trained at the time of induction		All concerned staff
	(iv) Number of personnel not	-	Nil

	undergone any training so far.	
	(V) \A/b a \L	
	training is available?	Utilizing through posters, videos & power point presentation.
	, and morniacion)	NIL
8.	Details of the accident occurred during the month.	NIL
	(i) Number of Accidents occurred	39
	(ii) Number of the persons affected	39
	(iii) Remedial Action taken (Please attach details if any)	Training & Counseling
	(iv) Any Fatality occurred, details.	NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?	N.A.
	Details of Continuous online emission monitoring systems installed	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N.A.
12.	Any other relevant information	(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/05/2023 to 31/05/2023

Name and signature of the Head of the Institution

Date: 06-06-2023

Place: New Delhi