

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi-110029

F. No. 33/BMW/2023-Estt. (H)

Date: 04.05.2024

Subject: Submission of monthly Report for the month of April, 2024 of Bio Medical Waste Management (BMW) at AIIMS, New Delhi-reg.

Reference letter No. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A')

In this regard, the monthly report for the month of April, 2024 in the prescribed format in placed below at flag 'B'

Submitted for kind perusal & signature please.

**Biomedical Waste Management** 

Medical Superintendent, AIIMS

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi-110029

F. No. 33/BMW/2023-Estt. (H)

Date: 04.05.2024

To

Deputy Assistant Director General Directorate General of Health Services Ministry of Health & Family Welfare Environment & Climate Change Cell Government of India

Subject:- Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of April, 2024 duly signed by the Medical Superintendent on behalf of the Director AIIMS, New Delhi.

Kind regards

**Biomedical W** 

AHMS, New Delhi

braera

GENERAL SEC

No. P-18012/12/2016-Environment Government of India Ministry of Health & Family Welfare Directorate General of Health Services (Environment & Climate Change Cell)

> Nirman Bhawan, New Delhi · Dated [['April, 201.]'

कार्यालयः अप प्राप्त किसा Z 0 APR 2017 RECEIVED

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical Waste Management (SMW)-reg.

Sir.

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on blo-medical waste management in prescribed Proforms (enclosed) by first week of every month regularly.

Yours faithfully,

Encl. As above

(Dr. Chhavi Pant Joshi) Deputy Assistant Director General

BI	OME	DICAL	WASTI	E REPO	ORT AF	PRIL, 20	024	
ate:	Yellow Bags		Red Bags		Blue Bags		White Containers	
1.24 to No		Weight	No of	Weight	No of	Weight	No of	Weight
04.24 Ba	gs	(Kg)	Bags	(Kg)	Bags	(Kg)	Вох	(Kg)
Buidling 2	2504	17246	2536	19024	1032	12876	112	109.9
ntre	1460	7541	1602	11326	868	8124	81	74.6
	1002	3426	776	2413	342	3713	82	73.4
ntre	269	631	316	1309	102	632	28	24.1
aching	253	601	248	1142	23	112	5	4.3
OPD	510	1842	610	3570	6	30	18	22.5
	182	332	162	462	42	246	11	10.3
al House	386	2301	28	131	0	0	0	0
Block	1504	7134	1322	6290	512	4075	66	67.1
ery Block	1010	4055	1102	4619	269	1761	58	63.6
ergence k	64	236	63	212	0	0	0	0
A	362	1570	243	1169	82	521	14	14.3
Block	746	2641	626	2814	146	1324	69	64.2
A Trauma tre	3835	17464	25,81	12076	483	5064	172	194.3
al	14087	67020	12215	66557	3907	38478	716	722.6
&	o of bags ontainers	weight (Kg)			JE.			
al for the onth	0925	172	777.6					
TOTAL	DATA FO	R THE MON	TH OF APRII	,2024 COV	ID WASTE V	WITH DOUB	LE PACKING	
Date:	Yellow Bags		Red Bags		Blue Bags		White Container	
1.04,24 to N	le of Bag	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	(Kg)	No of Box	Weight (Kg)
30.04.24 MS	0	0	0	0	0	0	0	0
TOTAL DA	TA FOR	THE MO	NTH OF A	APRIL, 20	24 NON (	COVID & C	COVID WA	STE
Date:	Yellow Bags		Red Bags		Blue Bags		White	
04, 2024 to N	o of Bag	s Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)
lon covid	14087	67020	12215	66557	3907	38478	716	722.6
Covid	0	0	. 0	0	0	0	0	0
Total	14087	67020	12215	66557	3907	38478	716	722.6
ic Waste 690	ons Pvt. I	td				Verified B	-	
7						Sanitation	Officer (H)	
		_td					-	(H)

SANITATION OFFICER
A.I.I.M.S.
NEW DELHI-110029
HOSPITAL

## Form-IV (See rule 13) Monthly Report

	Particulars				
1.	Particulars of the Occupier	:	_ b		
-	(i) Name of the authorized person		Director AIIMS		
	(occupier or operator of facility)		Prof. M. Srinivas		
	(ii) Name of HCF of CBMWTF		All India Institute of Medical Sciences (AIIMS)		
	(iii) Address for Correspondence		AllMS, Ansari Nagar, New Delhi-110029		
	(iv) Address of Facility		Same as above		
	(v) Tel. No. Fax. No.		26594800		
	(vi) (V) E-mail ID		Director.aiims@gmail.com		
	(vii) URL of Website		Aiims.edu		
	(viii) GPS coordinates of HCF of CBMWTF	:			
		•	Autonomous Organization		
	(ix) Ownership of HCF of CBMWTF		Authorization No. DPCC/BMW/AUTH/NEW		
	(x) Status of Authorization under the Bio-Medical Waste (Management		No/2017/03334		
	and Handing ) Rules.		Certificate No. 0-029036		
	(xi) Status of Consents under Water Act And Air Act. Valid up to:	:	Valid up to 23/02/2027		
2.	Type of Health Care Facility	:			
۷.	(i) Bedded Hospital	•	No. of Beds: 2486		
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	*	N.A.		
	(iii) License number and its date of expiry.		N.A.		
,	Details if CBMWTF		N.A.		
3.	(i) Number healthcare facilities covered by CBMWTF	(d) <sub>1</sub>	N.A.		
	(ii) No. of beds covered by CBMWTF	•	N.A.		
	(iii) Installed treatment and disposal capacity	:	N.A.		
	of CBMWTF  (iv) Quantity of biomedical waste treated or disposal by CBMWTF	:	N.A.		
	Quantity of waste generated or disposed in Kg	:	Yellow category : 67080 kg/Month		
	1		Red Category : 66557 Kg/Month		
	per annum		Blue Category : 38478 Kg/ Month		
			White : 722.6 Kg/ Month		
			General Solid waste: 171638 Kg/ Month		
_	Details of the Storage treatment transportation	. proces	sing and Disposal Facility: Handled by CBMWTF		
	(i) Details of the on-site storage facility	:	Size : (99×6.5×9)×2		
		-	Capacity: 250 Kg		
			Lanachy: Zou KD		

		or any other provision)	
(ii) Disposal Facilities	:	Tune of treatment No Capacity Quantity	
(II) Disposar r delinites		Equipment of Kg/day treated or units disposed	
	_	NIL In Kg per Annum	
		Incinerators	
		Plasma Paralysis	
the second of th		Autoclaves	
		Microwave	
		Hydroclave Handled by	
		Shredder	
		Needle tip cutter of	
		Destroyer	
		Sharps	
		Encapsulation or	
		Concrete pit	
		Deep Burial pits:	
		Chemical	
		Disinfection:	
		Any other treatment	
		Equipment:	
(iii) Quantity of recyclable wastes sold to authorized	:	Red Category (like plastic, glass etc.)	
recyclers after treatment in kg per annum.		Handled by CBMWTF operator	
		3 Vehicles	
(iv) No of vehicles used for collection and transportation of biomedical waste.			
- I I I TTD cludgo		Quantity Generated Where disposal	
(v) Details of incineration ash and ETP studge generated and disposal during the treatment of		incineration NIL NIL	
generated and disposal during the treatment		Ash	
wastes in kg per annum)		ETP Sludge	
A 4 W		(STP) 3650 kg/p.a. used for complex horticultur	
(vi) Name of the common Bio-Medical Waste	8	One, Biotic Waste Solutions Private limited	
(vi) Name of the common Bio-Medical Wastes Treatment Facility Operator through which wastes		Special Control of the Control of th	
Treatment Facility Operator timosgi.			
are disposed of (vii) List of member HCF not handed over bio-	ž	NIL	
(vii) List of member rich not handed over		141	
medical waste.  Do you have bio-medical waste management	:	Yes	
committee? If yes, attach minutes of the meetings			
committeer if yes, attach innities of the meetings			
held during the reporting period.			
Details trainings conducted on BMW  (i) Number of training conducted on BMW		98	
10.84			
Management.		All concerned staff	
(ii) Number of personnel trained		All concerned staff	
(iii) Number of personnel trained at the time of		, w. ee	
induction and undergone any		NIL	
(iv) Number of personnel not undergone any		Hic	
training so far.		Utilizing through posters, videos & power Poin	
(v) Whether standard manual for			
Training is available?		presentation.	
(vi) Any other information		NIL	
Details of the accident occurred during the month.		NIL	
(i) Number of Accidents occurred		NIL	
(ii) Number of the persons affected		NIL	
(iii) Remedial Action taken (please attach details			
If any)			
11 0117)			

9.	Are you meeting the standards of air pollution from the incinerator? How many times in last year could not met the standards?	N.A.
	Details of Continuous online emission monitoring systems installed	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	STP
11.	If the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N.A.
12.	Any other relevant information	(Air pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/04/2024 to 30/04/2024.

Name and Signature of the Head of the Institution

Date: 04-05-2024

Place: New Delhi